CHILTERN DISTRICT COUNCIL

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INVESTORS

Services Overview Committee

Tuesday, 29th September, 2015 at 6.30 pm

Large & Small Committee Room, King George V House, King George V Road, Amersham

AGENDA

- 1 Evacuation Procedures
- Minutes (Pages 5 10)
 To sign the Minutes of the meeting held on 16 June 2015.
- 3 Apologies for Absence
- 4 Declarations of Interest
- 5 Health Profile Update 2015 (Pages 11 12) Appendix (Pages 13 - 16)
- 6 Performance Report Quarter 1 2015/16 (Pages 17 18)

The Committee is asked to consider the attached draft Cabinet report and any comments made will be reported to the Cabinet meeting.

Appendix A (Pages 19 - 22)

Appendix B (Pages 23 - 26)

- 7 Green House Gas Report (Pages 27 32) Appendix (Pages 33 - 36)
- 8 Service Level Agreement grant to Citizens Advice Bureau (To Follow)

The Committee is asked to consider the attached draft Cabinet report and any comments made will be reported to the Cabinet meeting.

9 Smoke and Carbon Monoxide Alarm Regulations (*Pages 37 - 40*)

The Committee is asked to consider the attached draft Cabinet report and any comments made will be reported to the Cabinet meeting.

10 Exclusion of the Public

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

- 11 Housing Options and Allocations Locata Software (Pages 41 48) Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)
- **Note:** All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

Membership: Services Overview Committee

Councillors:	J A Burton (Chairman) L M Smith (Vice-Chairman) D I Allen D J Bray E A Culverhouse M Flys A S Hardie C J Jackson D J Lacey S A Patel C J Rouse J J Rush M W Titterington N I Varley E A Walsh
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Date of next meeting – Thursday, 5 November 2015

If you would like this document in large print or an alternative format please contact 01494 732145; email chiefexecs@chiltern.gov.uk

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